



Please color in as much as you are able to help us with our Easter Alleluia banner

# 3<sup>RD</sup> SUNDAY IN LENT

March 15, 2020

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## PRELUDE

## WELCOME AND KYRIE

## LITANY OF CONFESSION & ASSURANCE OF PARDON

*If part of your bulletin is highlighted below, please read it aloud for us.*

Pastor Jesus Christ, throughout these forty days you prayed and kept a fast.  
May we do the same, turning away from our sin to live for you alone.

**All We confess that we are captive to sin and cannot free ourselves.  
In this state, you call us.**

Read this Call us to fast from judging others.

**All So that we can feast on Christ dwelling in them.**

Read this Call us to fast from worry

**All So that we can feast on trust**

Read this Call us to fast from the emphasis on differences.

**All So that we can feast on the unity of all life.**

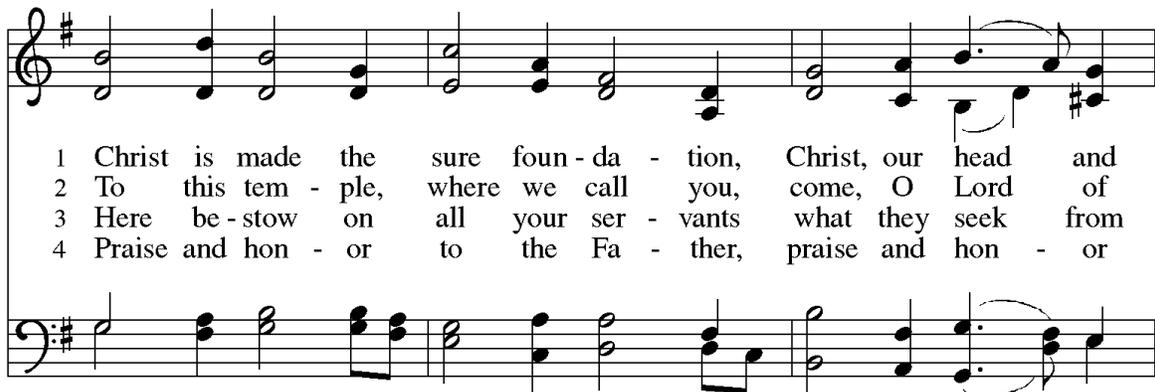
Read this Call us to fast from bitterness.

**All So that we can feast on forgiveness.**

Pastor Even as we turn away from the call, we are forgiven. By grace you are saved. In the name of Jesus Christ your sins are forgiven. God strengthen you with power through the Holy Spirit that you might hear the call of Christ through faith. Amen.

# GATHERING SONG

## CHRIST IS MADE SURE THE FOUNDATION



1 Christ is made the sure foun - da - tion, Christ, our head and  
 2 To this tem - ple, where we call you, come, O Lord of  
 3 Here be - stow on all your ser - vants what they seek from  
 4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,  
 hosts, and stay; come with all your lov - ing - kind - ness,  
 you to gain; what they gain from you, for - ev - er  
 to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's  
 hear your peo - ple as they pray; and your full - est  
 with the bless - ed to re - tain; and here - af - ter  
 ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.  
 ben - e - dic - tion shed with - in these walls to - day.  
 in your glo - ry ev - er - more with you to reign.  
 one in glo - ry while un - end - ing a - ges run!

# GREETING & PRAYER OF THE DAY

Pastor      The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**All            And also with you**

Deacon      Let us pray together...

Son of God...so that we can follow you faithfully.

**All            Amen.**

## INTRODUCTION TO THE READING GOSPEL ACCLAMATION



O - pen your ears, O faith-ful peo - ple, o - pen your ears and



hear God's word. O - pen your hearts, O roy - al priest-hood,



God has come to you. God has spo - ken



to the peo - ple, lis - ten to God's word;



God has spo - ken words of wis - dom, lis - ten to God's  
word. God has spo - ken to the peo - ple,  
lis - ten to God's word. God has spo - ken  
words of wis - dom, lis - ten to God's word.

YISRAEL V'ORAITA 9 8 9 5 Refrain  
Music Hasidic traditional • Text Hasidic traditional, tr. Willard F. Jabusch

## GOSPEL READING

Reader The good news of Jesus Christ according to the Gospel of Mark

**All Glory to you, O God.**

<sup>12:1</sup> Jesus spoke to them in parables. "A man planted a vineyard, put a fence around it, dug a pit for the winepress, and built a tower. Then he rented it to tenant farmers and took a trip. <sup>2</sup>When it was time, he sent a servant to collect from the tenants his share of the fruit of the vineyard. <sup>3</sup>But they grabbed the servant, beat him, and sent him away empty-handed. <sup>4</sup>Again the landowner sent another servant to them, but they struck him on the head and treated him disgracefully. <sup>5</sup>He sent another one; that one they killed. The landlord sent many other servants, but the tenants beat some and killed others. <sup>6</sup>Now the landowner had one son whom he loved dearly. He sent him last, thinking, They will respect my son. <sup>7</sup>But those tenant farmers said to each other, 'This is the heir. Let's kill him, and the inheritance will be ours.' <sup>8</sup>They grabbed him, killed him, and threw him out of the vineyard.

<sup>9</sup>"So what will the owner of the vineyard do? He will come and destroy those tenants and give the vineyard to others. <sup>10</sup>Haven't you read this scripture, *The stone that the builders rejected has become the cornerstone.* <sup>11</sup>*The Lord has done this, and it's amazing in our eyes?*"

<sup>12</sup>They wanted to arrest Jesus because they knew that he had told the parable against them. But they were afraid of the crowd, so they left him and went away.

<sup>13</sup>They sent some of the Pharisees and supporters of Herod to trap him in his words. <sup>14</sup>They came to him and said, "Teacher, we know that you're genuine and you don't worry about what people think. You don't show favoritism but teach God's way as it really is. Does the Law allow people to pay taxes to Caesar or not? Should we pay taxes or not?"

<sup>15</sup>Since Jesus recognized their deceit, he said to them, "Why are you testing me? Bring me a coin. Show it to me." <sup>16</sup>And they brought one. He said to them, "Whose image and inscription is this?"

"Caesar's," they replied.

<sup>17</sup>Jesus said to them, "Give to Caesar what belongs to Caesar and to God what belongs to God." His reply left them overcome with wonder.

Reader      The gospel of the Lord

**All            Praise to you, O Christ.**

## GOSPEL ACCLAMATION





let them hear God's word. God has spoken  
to the people, listen to God's word;  
God has spoken words of wisdom, listen to God's  
word. God has spoken to the people,  
listen to God's word; God has spoken  
words of wisdom, listen to God's word.

YISRAEL V'ORAITA 9 8 9 5 Refrain  
Music Hasidic traditional • Text Hasidic traditional, tr. Willard F. Jabusch

## SERMON

# SONG OF THE DAY

## THE CHURCH'S ONE FOUNDATION

1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Through toil and trib - u - la - tion and tu - mult of her war,  
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth:  
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.

## PRAYERS OF THE PEOPLE

Deacon Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

Deacon ...God in your mercy,

**All Hear our prayer**

Deacon For what else do the people pray?

*Here we invite you to offer up any prayers that might weigh on your heart or speak to the world. To end your prayer say: God, in your mercy,*

Deacon According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

**All Amen.**

## SHARING THE PEACE

Pastor The peace of Christ be with you all

**All And also with you**

*We share a sign of peace with one another as preparation to meet them at the table of mercy. For the time being, we refrain from touching one another in hugs, handshakes, or any other way. We often say "peace be with you" no matter what gesture we make with our bodies.*

## ANNOUNCEMENTS

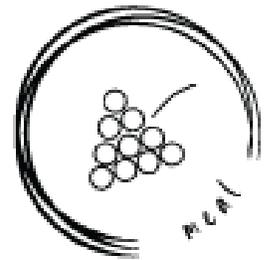
*We journey together through Lent and through faith. For more information of the way that we walk, visit [cgslc.org](http://cgslc.org)*

## OFFERING

*In Lent we practice almsgiving - an act of giving more than we usually do as a practice of trusting in God's abundance. All that we collect here today sustains the Proclaiming, Welcoming, and Serving that we do as the body of Christ.*

*If you would like to give cash or check, please enclose it in one of the envelopes in the pew and write your name on the envelope. You can also give online at [cgslc.org/donate](http://cgslc.org/donate) or by texting (408) 912-2290.*

*Our musical offering, "Peace" is given by Keynote Vocal Group.*



## OFFERTORY AND PRAYER

*As we prepare the table, we prepare ourselves.*

Deacon God of the wilderness,

**All We give these offerings in gratitude, rejoicing in the abundance of your gifts to us. We give these offerings in faith, trusting that you will provide for our needs. And with these offerings, we give ourselves. Use these gifts we offer and all that we are, to bring about your kingdom in this world. Amen.**

# GREAT THANKSGIVING

**Leader:** May God be with you. **People:** And al - so with you.

**Leader:** Lift up your hearts. **People:** We lift them to our God.

**Leader:** Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

Pastor It is indeed right, our calling and our joy...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r\_ and

might: Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Blessed is the one who comes in the

name of the Lord. Ho-san - na in the high - est.

Pastor *Words of Institutions*

## LORD'S PRAYER

*You are invited to pray in the language of your own choosing.*

**Our God,  
    who art in heaven,  
    hallowed be your name,  
your kingdom come,  
    your will be done,  
    on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
    as we forgive those who sin against us.  
Save us from the time of trial,  
    and deliver us from evil.  
For the kingdom,  
    the power,  
    and the glory are yours,  
    now and forever.  
Amen.**

## COMMUNION

*Just as Christ welcomes all people, all people are welcome at Christ's table here at CGS. We invite you to share communion regardless of your age, race, creed, ethnicity, sexual orientation, gender identity, social status, mental health, or ability. There are gluten free wafers for those who need them. The silver chalices contain red wine. The small cups contain red wine and white grape juice. If you wish to receive a blessing instead of grain and grape, let the pastor know when you come forward. They will be happy to give you a blessing.*

# NOW THE SILENCE



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



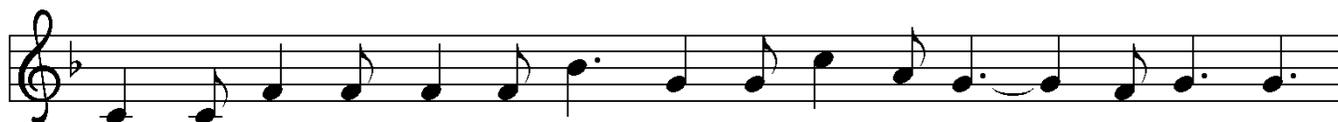
Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919

Music: NOW, Carl F. Schalk, b. 1929

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## COME TO THE TABLE



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

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## FILL ME LORD

*Sung by Keynote Vocal Group*

### REFLECTION

Our worship leaders desire your feedback.

What was meaningful for you in worship today?

What was challenging to you in worship today?

What is something you'd like to see/do in the future?

# POST COMMUNION CANTICLE & PRAYER

*Sing through twice*



May the God of all heal-ing en - fold us in love,



fill us with peace, and lead us to whole-ness and strength.

Text: *Life Passages*, Renewing Worship 4  
Music: Jayne Southwick Cool, b. 1947  
Text © 2002 and music © 2003 Augsburg Fortress.

Deacon Compassionate God,

**All** You have fed us with the bread of heaven. Sustain us in our Lenten journey: may our fasting be hunger for your justice; our offerings, a making of peace and our prayer, the song of grateful hearts, through Jesus Christ our Redeemer and Savior. Amen.



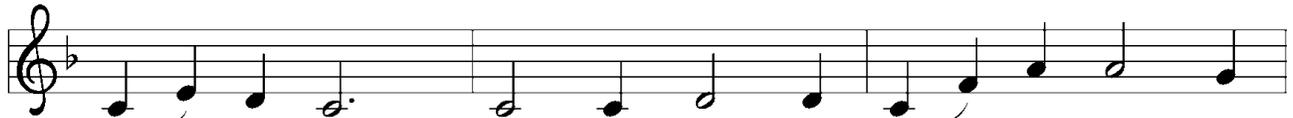
## BLESSING

## SENDING SONG

### GLORIOUS THINGS OF YOU ARE SPOKEN



- 1 Glo - rious things of you are spo - ken, Zi - on, cit - y
- 2 See, the streams of liv - ing wa - ters, spring - ing from e -
- 3 Round each hab - i - ta - tion hov - 'ring, see the cloud and
- 4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God! He whose word can - not be bro - ken  
 ter - nal love, well sup - ply your sons and daugh - ters,  
 fire ap - pear for a glo - ry and a cov - 'ring,  
 mem - ber am, let the world de - ride or pit - y,



formed you for his own a - bode. On the Rock of A - ges  
 and all fear of want re - move. Who can faint, while such a  
 show - ing that the Lord is near. Thus de - riv - ing from their  
 I will glo - ry in your name. Fad - ing are the world's vain



found - ed, what can shake your sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner light by night and shade by day, safe they  
 plea - sures, all their boast - ed pomp and show; sol - id



va - tion's walls sur - round - ed, you may smile at all your foes.  
 like the Lord, the giv - er, nev - er fails from age to age.  
 feed up - on the man - na which God gives them on their way.  
 joys and last - ing trea - sures none but Zi - on's chil - dren know.

Text: John Newton, 1725–1807, alt.  
 Music: BLAENWERN, William P. Rowlands, 1860–1937

## DISMISSAL

Deacon Go in peace, remember the vulnerable.

**All Thanks be to God.**

## POSTLUDE

*Offering Prayer* written by Joanna Harader, and posted on her *Spacious Faith* blog.  
<http://spaciousfaith.com/>