

5TH SUNDAY IN LENT

March 29, 2020

If you have difficulty with the livestream, you can text Matt Byom for help at any time. His phone number is in the Breeze directory.

Remember, watch the livestream on YouTube and you can participate through the chat. If you're watching on a phone, tablet, or TV that doesn't show the chat, you can text your prayers to Pr. Manda. Her phone number is in the Breeze directory.

To participate fully in communion, you'll need to get your elements ready. While we prefer to use bread and wine, anything you have to eat or drink will be okay in these emergency circumstances. If you are with people, you can serve one another when the time comes.

We hope you sing along when there is music. We hope you share your prayers with us. We hope you receive the Eucharist with us. But no matter how you participate, we're glad you're here this morning.

PRELUDE

WELCOME

GATHERING SONG

THE KING SHALL COME



1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
2 Not as of old a lit - tle child, to bear and fight and die,
3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
5 The King shall come when morn-ing dawns and light and beau - ty brings.

when beau - ty gilds the east - ern hills and life to joy a - wakes.
but crowned with glo - ry like the sun that lights the morn-ing sky.
and left the lone - some place of death, de - spite the rage of foes.
the day when Christ in splen - dor comes, and we shall see his face.
Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

Text: John Brownlie, 1859-1925

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003

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LITANY OF CONFESSION & ASSURANCE OF PARDON

The silence in this confession is time for personal reflection and repentance. We invite you to offer your own confession wherever you are.

Call us to fast from judging others.

So that we can feast on Christ dwelling in them.

Call us to fast from worry

So that we can feast on trust

Call us to fast from the emphasis on differences.

So that we can feast on the unity of all life.

Call us to fast from bitterness.

So that we can feast on forgiveness.

KYRIE

GREETING & PRAYER OF THE DAY

GOSPEL ACCLAMATION



O - pen your ears, O faith-ful peo - ple, o - pen your ears and
 hear God's word. O - pen your hearts, O roy - al priest-hood,
 God has come to — you. God has spo - ken
 to the peo - ple, lis - ten to God's word;
 God has spo - ken words of wis - dom, lis - ten to God's
 word. God has spo - ken to the peo - ple,
 lis - ten to God's word. God has spo - ken
 words of wis - dom, lis - ten to God's word.

YISRAEL V'ORAITA 9 8 9 5 Refrain

Music Hasidic traditional • Text Hasidic traditional, tr. Willard F. Jabusch

GOSPEL READING

Pastor The good news of Jesus Christ according to the Gospel of Mark

All Glory to you, O God.

^{13:1} As Jesus left the temple, one of his disciples said to him, "Teacher, look! What awesome stones and buildings!"

² Jesus responded, "Do you see these enormous buildings? Not even one stone will be left upon another. All will be demolished."

³ Jesus was sitting on the Mount of Olives across from the temple. Peter, James, John, and Andrew asked him privately, ⁴ "Tell us, when will these things happen? What sign will show that all these things are about to come to an end?"

⁵ Jesus said, "Watch out that no one deceives you. ⁶ Many people will come in my name, saying, 'I'm the one!' They will deceive many people. ⁷ When you hear of wars and reports of wars, don't be alarmed. These things must happen, but this isn't the end yet. ⁸ Nations and kingdoms will fight against each other, and there will be earthquakes and famines in all sorts of places. These things are just the beginning of the sufferings associated with the end.

⁹ "Watch out for yourselves. People will hand you over to the councils. You will be beaten in the synagogues. You will stand before governors and kings because of me so that you can testify before them. ¹⁰ First, the good news must be proclaimed to all the nations. ¹¹ When they haul you in and hand you over, don't worry ahead of time about what to answer or say. Instead, say whatever is given to you at that moment, for you aren't doing the speaking but the Holy Spirit is. ¹² Brothers and sisters will hand each other over to death. A father will turn in his children. Children will rise up against their parents and have them executed. ¹³ Everyone will hate you because of my name. But whoever stands firm until the end will be saved.

¹⁴ "When you see the disgusting and destructive thing standing where it shouldn't be (the reader should understand this), then those in Judea must escape to the mountains. ¹⁵ Those on the roof shouldn't come down or enter their houses to grab anything. ¹⁶ Those in the field shouldn't come back to grab their clothes. ¹⁷ How terrible it will be at that time for women who are pregnant and for women who are nursing their children. ¹⁸ Pray that it doesn't happen in winter. ¹⁹ In those days there will be great suffering such as the world has never before seen and will never again see. ²⁰ If the Lord hadn't shortened that time, no one would be rescued. But for the sake of the chosen ones, the ones whom God chose, he has cut short the time.

²¹ "Then if someone says to you, 'Look, here's the Christ,' or 'There he is,' don't believe it. ²² False christs and false prophets will appear, and they will offer signs

and wonders in order to deceive, if possible, those whom God has chosen. ²³But you, watch out! I've told you everything ahead of time.

²⁴"In those days, after the suffering of that time, the sun will become dark, and the moon won't give its light. ²⁵The stars will fall from the sky, and the planets and other heavenly bodies will be shaken. ²⁶Then they will see the Human One coming in the clouds with great power and splendor. ²⁷Then he will send the angels and gather together his chosen people from the four corners of the earth, from the end of the earth to the end of heaven.

²⁸"Learn this parable from the fig tree. After its branch becomes tender and it sprouts new leaves, you know that summer is near. ²⁹In the same way, when you see these things happening, you know that he's near, at the door. ³⁰I assure you that this generation won't pass away until all these things happen. ³¹Heaven and earth will pass away, but my words will certainly not pass away.

³²"But nobody knows when that day or hour will come, not the angels in heaven and not the Son. Only the Father knows. ³³Watch out! Stay alert! You don't know when the time is coming. ³⁴It is as if someone took a trip, left the household behind, and put the servants in charge, giving each one a job to do, and told the doorkeeper to stay alert. ³⁵Therefore, stay alert! You don't know when the head of the household will come, whether in the evening or at midnight, or when the rooster crows in the early morning or at daybreak. ³⁶Don't let him show up when you weren't expecting and find you sleeping. ³⁷What I say to you, I say to all: Stay alert!"

Pastor The gospel of the Lord
All Praise to you, O Christ.

SERMON

ANNOUNCEMENTS

You can find out all the ways that we are being together and being Church together by visiting our website or subscribing to the CGS newsletter: www.cgslc.org/newsletter

SONG OF THE DAY

O JESUS, I HAVE PROMISED

1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

PRAYERS OF THE PEOPLE

Please share your prayers with us! Type them into the chat on the YouTube video or text them to Pastor Manda.

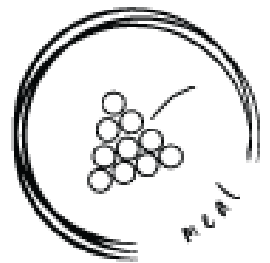
Pastor ...God in your mercy,

All Hear our Prayer

SHARING THE PEACE

Pastor The peace of Christ be with you all

All And also with you



OFFERING

In Lent we practice almsgiving - an act of giving more than we usually do as a practice of trusting in God's abundance. All that we collect here today sustains the Proclaiming, Welcoming, and Serving that we do as the body of Christ.

You can give online at cgslc.org/donate or by texting (408) 912-2290.

You can also mail in your check to the CGS office where it will be picked up.

For our Lenten almsgiving we are also still collecting gift cards for those people who come to our building in need. You can mail these in to CGS or drop them in our secure mailbox by hand. We are collecting gift cards for:

Target Gas Stations CVS/Walgreens Grocery stores Visa/Mastercard

OFFERTORY

GREAT THANKSGIVING

Remember, all people are welcome at Christ's table, regardless of your age, race, creed, ethnicity, sexual orientation, gender identity, social status, mental health, or ability. Put your bread and wine (or substitutes) in front of you while the Eucharistic Prayer is being said. Pastor Manda will tell you when it is time to receive them.

LORD'S PRAYER

You are invited to pray in the language of your own choosing.

**Our God, who art in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and
forever. Amen.**

COMMUNION

As you serve one another, you can say "The body of Christ, given for you." And "The blood of Christ, shed for you."

POST-COMMUNION CANTICLE

Sing through three times



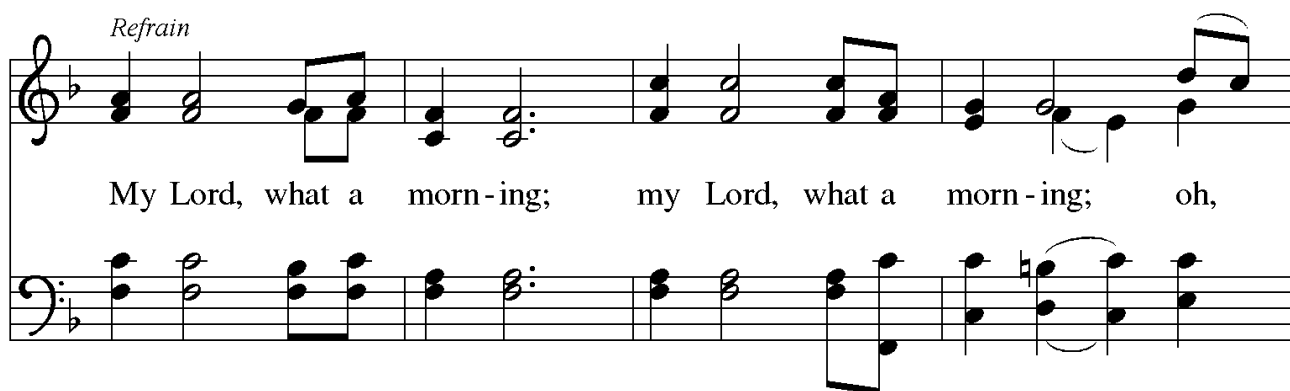
Text: *Life Passages*, Renewing Worship 4
Music: Jayne Southwick Cool, b. 1947
Text © 2002 and music © 2003 Augsburg Fortress.

BLESSING

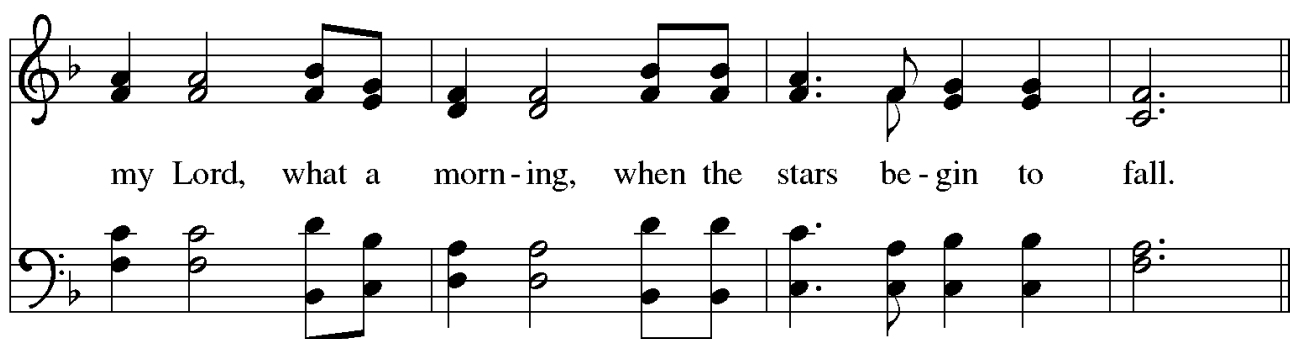
SENDING SONG

MY LORD, WHAT A MORNING

Refrain



My Lord, what a morn-ing; my Lord, what a morn-ing; oh,

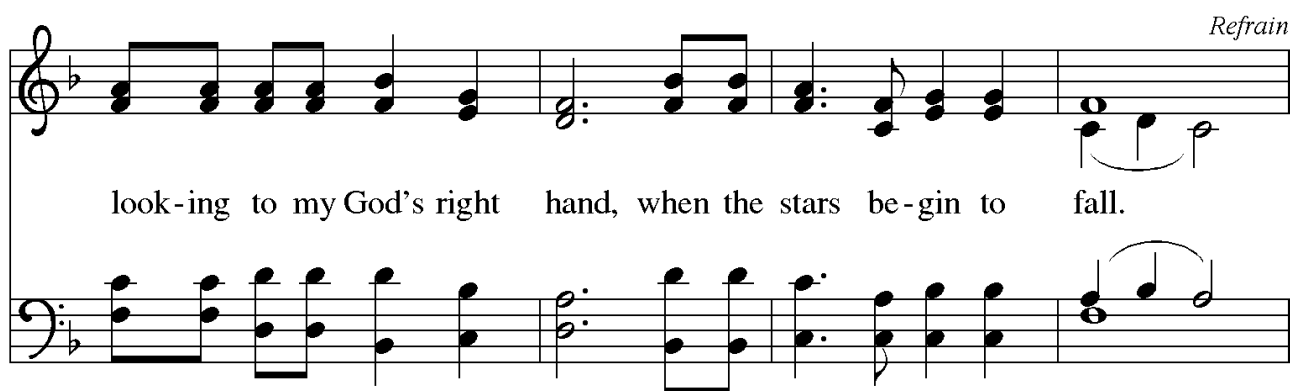


my Lord, what a morn-ing, when the stars be-gin to fall.



1 You will hear the trum-pet sound,
2 You will hear the sin-ner cry, to wake the na-tions un-der - ground,
3 You will hear the Chris-tian shout,

Refrain



look-ing to my God's right hand, when the stars be-gin to fall.

DISMISSAL

Pastor Go in peace, remember the vulnerable.

All Thanks be to God.