

**15<sup>th</sup> SUNDAY IN ORDINARY TIME**  
**SEPTEMBER 22, 2019**



**CHRIST THE GOOD SHEPHERD**  
**WWW.CGSLC.ORG**  
**408-266-8022**

# PRELUDE

## GATHERING SONG

SING PRAISE TO GOD



1 Sing praise to God, the high - est good, the au - thor of cre -  
2 What your al - might - y pow'r has made, in mer - cy you are  
3 We sought the Lord in our dis - tress; O God, in mer - cy  
4 All who con - fess Christ's ho - ly name, give God the praise and

a - tion! O God of love, you un - der - stood our need for  
keep - ing; by morn - ing glow or eve - ning shade, your eye is  
hear us. Our Sav - ior saw our help - less - ness and came with  
glo - ry! Let all God's sav - ing pow'r pro - claim; give God the

your sal - va - tion. With heal - ing balm our souls you fill;  
nev - er sleep - ing; in the do - min - ion of your might  
peace to cheer us. For this we thank and praise the Lord,  
praise and glo - ry! Cast ev - 'ry i - dol from its throne;

all our la - ment with peace you still.  
 all things are just and good and right. To God all praise and glo - ry!  
 who is by one and all a - dored.  
 God is the Lord, and God a - lone:

Text: Johann J. Schütz, 1640–1690; tr. Frances E. Cox, 1812–1897, adapt.  
 Music: LOBT GOTT DEN HERREN, IHR, Melchior Vulpius, 1570–1615

# KYRIE

Leader: **4** Come, let us wor-ship God...  
Rest for the wea - ry...  
Food for the hun - gry...

People: **Come, let us wor-ship God.**  
**Rest for the wea - ry.**  
**Food for the hun - gry.**

Leader: Come, let us wor - ship God...  
Rest for the wea - ry...  
Food for the hun - gry...

People: **Come, let us wor - ship God.**  
**Rest for the wea - ry.**  
**Food for the hun - gry.**

Leader: Wel - come ev - 'ry - one...

People: **Wel - come ev - 'ry - one...**

Leader: To the love of God.

People: **To the love of God.**

Leader: Hope for the chil - dren...

People: **Hope for the chil - dren.**

Leader: Hope for the chil - dren...

People: **Hope for the chil - dren.**

Leader: Wel - come ev - 'ry - one...

People: **Wel - come ev - 'ry - one...**

Leader: To the love of God.

People: **To the love of God.**

## **WELCOME & LITANY**

- Pastor The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all,
- All **And also with you**
- Deacon As we greet this new dawn carrying the burdens of yesterday,
- All **How can we keep from singing?**
- Deacon As we see holiness in ordinary places where people in all their depth and mystery work and play, laugh and cry; where life is cherished, sustained and handed on
- All **How can we keep from singing?**
- Deacon As we weep over injustice, beat against oppression, and work for the dignity of every person,
- All **How can we keep from singing?**
- Deacon As we affirm our hope for tomorrow and our faith in the promises of God
- All **How can we keep from singing?**
- Pastor God who is rich in mercy has composed a new song in our hearts. So let us sing a new song to bless God's name, to proclaim God's good work among her people, and to honor the majesty in God's creation.

# GLORIA

4

Rise up and sing! Bring in the morn-ing;  
 Rise up, good friends! Now is the ho - ur;  
 Rise with the world, curled up a - wai - ting

dawn is a - born - iong, day has be - gun. Raise the glad  
 sun - light will show - er hope for the day. Rise from your  
 end to the hat - ing, day full of grace. Rise up in

sound! A - round us are break - ing skies that are  
 sleep, and keep your dreams with you. Let the light  
 song! The long night is end - ing; now God is

wak - ing light of the sun.  
 kiss you soft on your way.  
 send - ing peace to this place.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia,

al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

2

## PRAYER OF THE DAY

Deacon Holy God... and call us by name.

All Amen

## UNDERSTANDING THE READING



# GOSPEL ACCLAMATION

Part I:

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu -

Part II:

Al - le - lu - ia, al - le - lu -

ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le -

ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le -

lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

## READING

Reader A reading from Genesis

<sup>9</sup>And Jacob said, "O God of my father Abraham and God of my father Isaac, O LORD who said to me, 'Return to your country and to your kindred, and I will do you good,' <sup>10</sup>I am not worthy of the least of all the steadfast love and all the faithfulness

that you have shown to your servant, for with only my staff I crossed this Jordan; and now I have become two companies. <sup>11</sup>Deliver me, please, from the hand of my brother, from the hand of Esau, for I am afraid of him; he may come and kill us all, the mothers with the children. <sup>12</sup>Yet you have said, 'I will surely do you good, and make your offspring as the sand of the sea, which cannot be counted because of their number.'

<sup>13</sup>So he spent that night there, and from what he had with him he took a present for his brother Esau.

<sup>22</sup>The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup>Jacob was left alone; and a man wrestled with him until daybreak. <sup>25</sup>When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." <sup>27</sup>So he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved."

Reader      Word of God, Word of Life

All            Thanks be to God

# GOSPEL ACCLAMATION

Part I:

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu -

Part II:

Al - le - lu - ia, al - le - lu -

ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le -

ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le -

lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

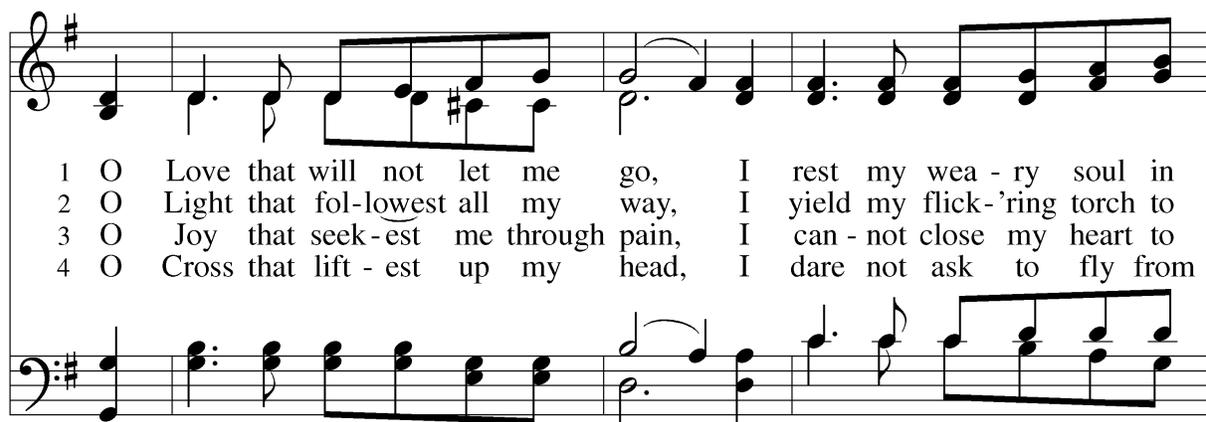
Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

# SERMON

# SONG OF THE DAY

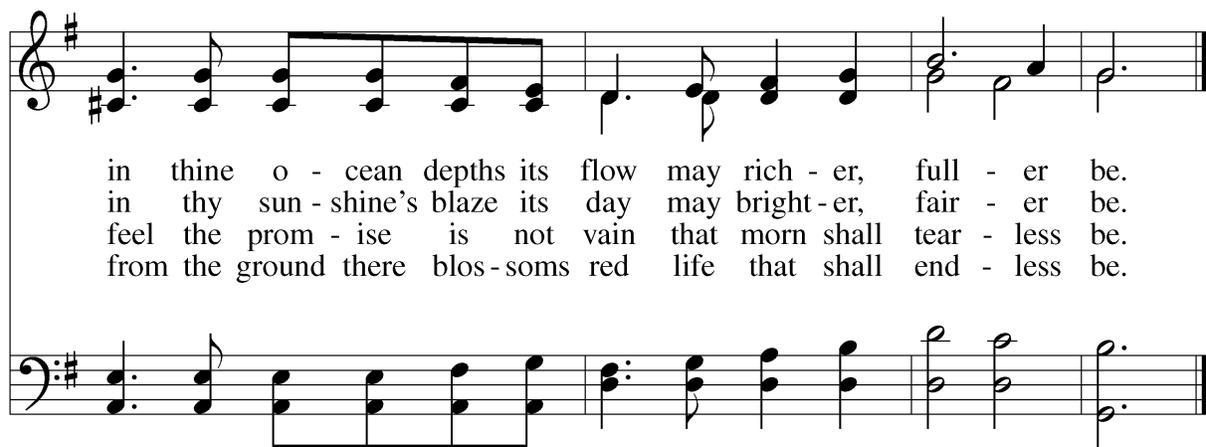
## O LOVE THAT WILL NOT LET ME GO



1 O Love that will not let me go, I rest my wea - ry soul in  
2 O Light that fol - lowest all my way, I yield my flick - 'ring torch to  
3 O Joy that seek - est me through pain, I can - not close my heart to  
4 O Cross that lift - est up my head, I dare not ask to fly from



thee; I give thee back the life I owe, that  
thee; my heart re - stores its bor - rowed ray, that  
thee; I trace the rain - bow through the rain and  
thee; I lay in dust life's glo - ry dead, and



in thine o - cean depths its flow may rich - er, full - er be.  
in thy sun - shine's blaze its day may bright - er, fair - er be.  
feel the prom - ise is not vain that morn shall tear - less be.  
from the ground there blos - soms red life that shall end - less be.

Text: George Matheson, 1842–1906, alt.  
Music: ST. MARGARET, Albert L. Peace, 1844–1912

## **AFFIRMATION OF FAITH**

Deacon With the whole church, let us confess our faith:

All I believe in God, the Parent almighty,  
creator of heaven and earth.

I believe in Jesus Christ, begotten from God, our Ruler,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
who descended to the dead.  
On the third day he rose again;  
and ascended into heaven,  
Jesus is seated at the right hand of the Father,  
And he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **PRAYERS OF THE PEOPLE**

Deacon Sustained and nurtured by our generous God, we gather as one to pray  
for the church, the world, and all of God's creation.

Deacon ... God, in your mercy,

All hear our prayer.

Deacon For what else do the people of God pray?

*Here we invite you to offer prayers silently or aloud. When you pray aloud, end your prayer with " God, in your mercy" so that the rest of the community may join you with " Hear our prayer. "*

Deacon Assured by your promise to hear us, we lay our prayers before your  
throne of grace; through Jesus Christ our Lord.

All Amen.

# PASSING OF THE PEACE

Pastor The peace of Christ be with you

All And also with you

*We encourage you to share a sign of peace with others. Often, people will say "peace be with you" while exchanging a handshake or a hug. Out of respect for the dignity and health of other bodies, we encourage you to ask permission for hugs and refraining from touch if you are ill.*

## ANNOUNCEMENTS

## OFFERINGS



*God has dealt abundantly with us. We practice trusting in this by giving some of that abundance back to God. Our collected offerings make possible the mission that God calls us to, together. If you would like to join this community in mission, you can also give online at [www.cgslc.org/donate](http://www.cgslc.org/donate).*

*Today's offering anthem, " Blessings," is sung by the CGS Mixed Choir*

## OFFERTORY & PRAYER

8

What have we to of-fer? What have we to share?  
What have we to of-fer? What have we to bring?  
What have we to of-fer? What have we to give?

Coins from the cof-fer, hearts filled with care.  
Love, ripe with laugh-ter; hope that we can sing;  
Eyes that are wide o-pen; lies that we won't live;

God will not fal-ter; so let us dare  
dreams of what we're af-ter; prom-is-es of when.  
truth that must be spo-ken; just-tice some-how.

lay it at the al-tar there.  
Lay it at the al-tar then.  
Lay it at the al-tar now.

What have we to offer? What have we to give?  
Lives we will live.

Deacon Sovereign God,  
All Sustainability begins with wonder – the wonder of beginnings, of all life, and of the means of life in tiny seeds, each holding secrets necessary to bear its own kind of fruit. May the seeds of these offerings bear the fruit of this community for the sake of the one who gave himself for our sake, Jesus Christ, our Savior. Amen.

## THE GREAT THANKSGIVING

Leader:  
May the Lord be with you and with your Spi-rit. Lift your  
People:  
hearts up to God; give your thanks. **May the Lord be with you and**  
**with your Spi-rit. We give our God thanks and praise.**

Pastor It is indeed right, our duty and our joy...  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
 God of might, heav-en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless-ed is he who  
 comes in the name, in the name of the Lord. Ho -  
 san - na in the high - est. Ho - ly, ho - ly, ho - ly Lord,  
 God of pow - er, God of might, heav-en and earth are  
 full of your glo - ry. Ho - san - na in the high - est.

Pastor *Words of Institution*

## **LORD'S PRAYER**

*We pray as Christ taught us, but each in our own language.*

All Our Father, who is in heaven, hallowed be your name,  
 your kingdom come, your will be done,  
 on earth as it is in heaven.

Give us this day our daily bread; and forgive us our sins,  
 as we forgive those who sin against us;  
 save us from the time of trial, and deliver us from evil.

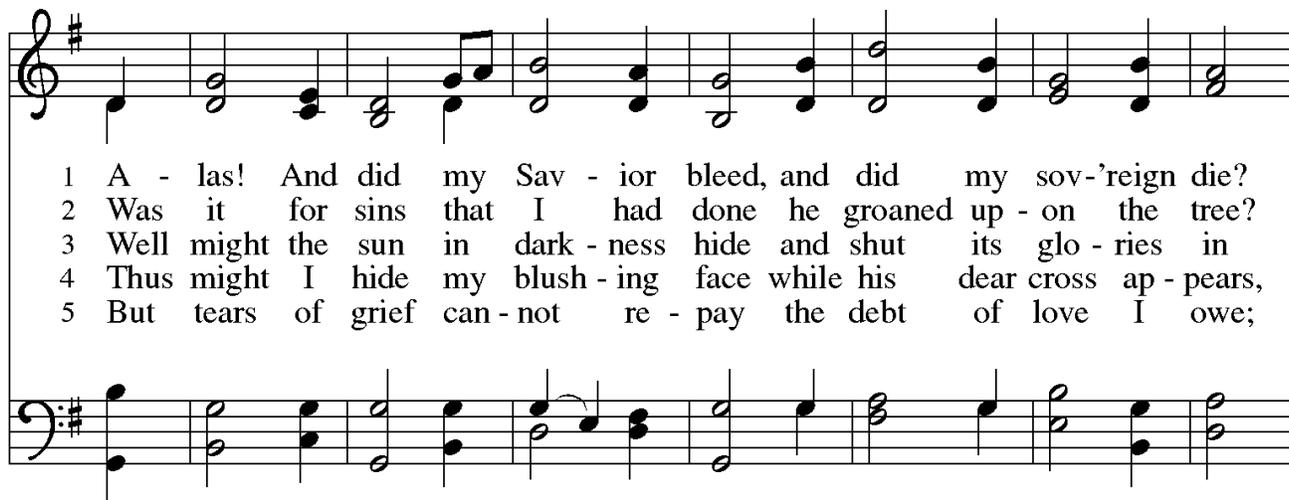
For yours is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

# COMMUNION

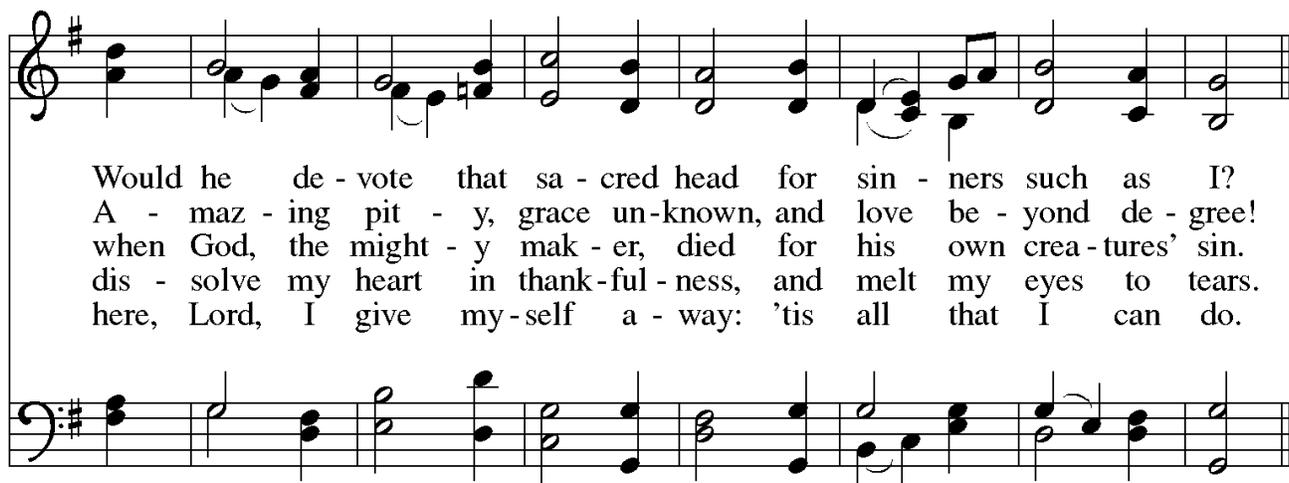
*Just as Christ welcomes all people, all people are welcome at Christ's table here at CGS, regardless of age, race, creed, ethnicity, sexual orientation, gender identity, social status, physical ability or mental health. There are gluten free wafers for those who need them. The silver chalices contain red wine. The small cups contain red wine and white grape juice. If you wish to receive a blessing in lieu of grain and grape, let the pastor know when you come forward. They will be happy to give you a blessing.*

4  
Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; have mer - cy on us. Lamb of  
God, you take a - way the sin of the world; grant us your  
peace, grant us your peace.

# ALAS! AND DID MY SAVIOR BLEED



1 A - las! And did my Sav - ior bleed, and did my sov-'reign die?  
2 Was it for sins that I had done he groaned up - on the tree?  
3 Well might the sun in dark - ness hide and shut its glo - ries in  
4 Thus might I hide my blush - ing face while his dear cross ap - pears,  
5 But tears of grief can - not re - pay the debt of love I owe;



Would he de - vote that sa - cred head for sin - ners such as I?  
A - maz - ing pit - y, grace un-known, and love be - yond de - gree!  
when God, the might - y mak - er, died for his own crea - tures' sin.  
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.  
here, Lord, I give my - self a - way: 'tis all that I can do.

Text: Isaac Watts, 1674–1748, alt.  
Music: MARTYRDOM, Hugh Wilson, 1764–1824

## REFLECTION

Something that was meaningful to me in worship today was:

Something that was a struggle for me in worship today was:

I hope that in a future worship we can:

## HERE, O MY LORD, I SEE THEE



1 Here, O my Lord, I see thee face to face; here would I  
2 Here would I feed up - on the bread of God, here drink with  
3 This is the hour of ban - quet and of song; this is the  
4 I have no help but thine; nor do I need an - oth - er



touch and han - dle things un - seen; here grasp with firm - er hand the  
thee the roy - al wine of heav'n; here would I lay a - side each  
heav'n - ly ta - ble spread for me; here let me feast and, feast - ing,  
arm save thine to lean up - on; it is e - nough, O Lord, e -



ter - nal grace, and all my wea - ri - ness up - on thee lean.  
earth - ly load, here taste a - fresh the calm of sin for - giv'n.  
still pro - long the brief bright hour of fel - low - ship with thee.  
nough in - deed; my strength is in thy might, thy might a - lone.

- 5 Mine is the sin, but thine the righteousness;  
mine is the guilt, but thine the cleansing blood;  
here is my robe, my refuge, and my peace:  
thy blood, thy righteousness, O Lord, my God.
- 6 Too soon we rise; the vessels disappear;  
the feast, though not the love, is past and gone.  
The bread and wine remove, but thou art here,  
nearer than ever, still my shield and sun.
- 7 Feast after feast thus comes and passes by;  
yet, passing, points to the glad feast above,  
giving sweet foretaste of the festal joy,  
the Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–1889

Music: FARLEY CASTLE, attr. Henry Lawes, 1596–1662

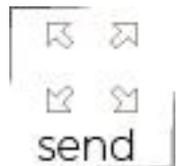
# POST COMMUNION CANTICLE AND PRAYER

Now the bod - y bro - ken; now the blood is shed;  
 now the eyes are o - pen to the liv - ing Bread: Bread of  
 life, Bread of hope, Bread of peace. Now with wills u -  
 nit - ed, now with o - pen hands, now with hearts de -  
 light - ed hear our God's com - mand: "Share the life, share the hope; share the  
 life, share the hope; share the life, share the hope, share the peace."

Deacon Let us pray,

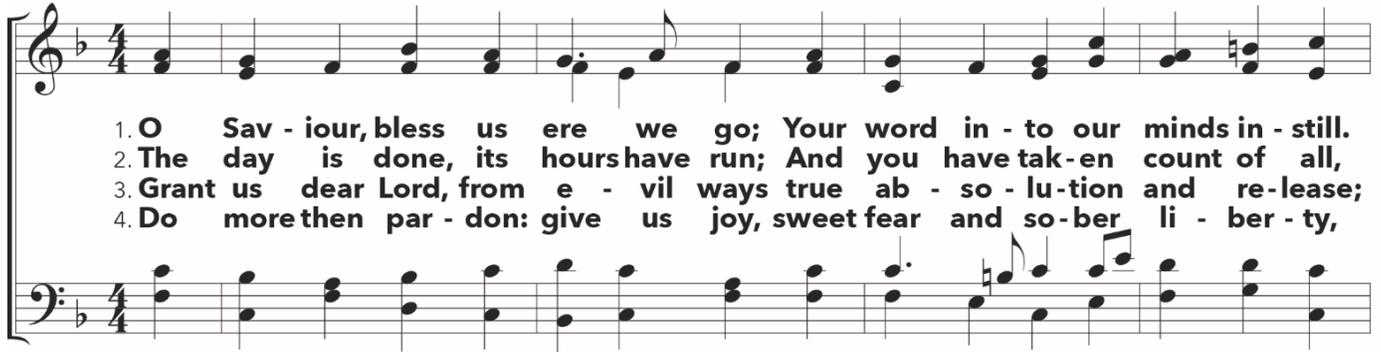
All God who created this blue-green planet, blessed with water, clothed with growing things of every color and shape, we thank you that you have fed us today not only in body, but also in spirit. Whenever we taste food or drink, may we remember the nourishment of Jesus Christ at this table so that we may have energy for a greater sharing in your world.

## BENEDICTION

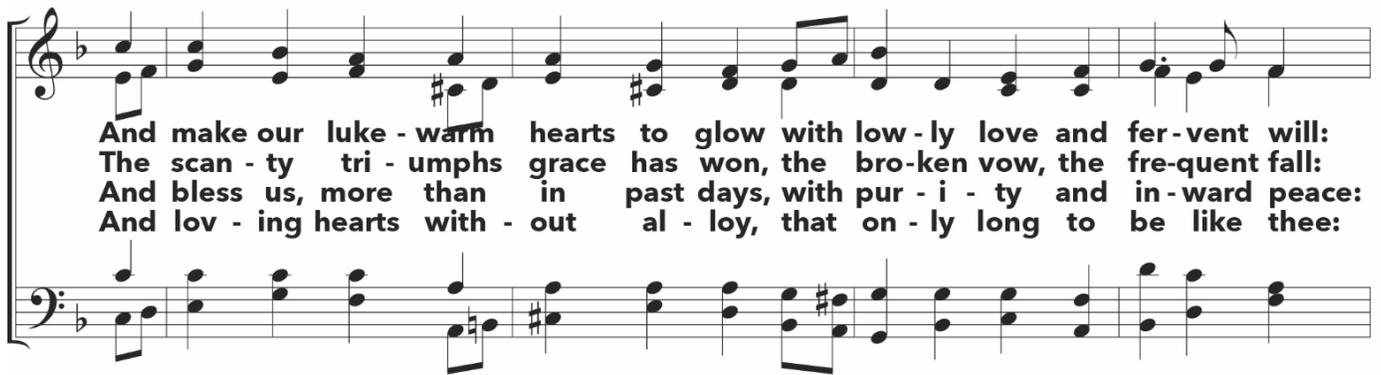


# SENDING SONG

O SAVIOUR, BLESS US ERE WE GO



1. O Sav - iour, bless us ere we go; Your word in - to our minds in - still.  
2. The day is done, its hour have run; And you have tak-en count of all,  
3. Grant us dear Lord, from e - vil ways true ab - so - lu-tion and re-lease;  
4. Do more than par - don: give us joy, sweet fear and so-ber li - ber - ty,



And make our luke - warm hearts to glow with low - ly love and fer - vent will:  
The scan - ty tri - umphs grace has won, the bro - ken vow, the fre - quent fall:  
And bless us, more than in past days, with pur - i - ty and in - ward peace:  
And lov - ing hearts with - out al - loy, that on - ly long to be like thee:

Refrain



Through life's long day and death's dark night, O gen - tle Je - sus, be our light.

ST. MATTHIAS 8 8 8 8 8  
Music by William Henry Monk  
Text by Frederick William Faber

## **DISMISSAL**

Deacon ... and go in peace.

All Thanks be to God.

## **POSTLUDE**

*Welcome Litany from Wild Good Big Book of Liturgies no.2 p134*

*All liturgy pieces from "Dancing at the Harvest," reprinted with permission One License Annual License, A-722047*

*Prayers of the people from Sundays and Seasons (Augsburg Fortress), reprinted with permission One License Annual License, A-722047*