

APRIL 13<sup>TH</sup>, 2025  
PALM SUNDAY & SUNDAY OF THE PASSION



# WELCOME TO WORSHIP!

We're glad you're here! Please let our ushers know if there is anything that you need.

**Live-Stream:** Please note that our services are recorded, broadcast live, and a recording is made publicly available on YouTube. If you wish to sit off camera during service, please speak to an usher. Our pastor can bring communion to your seat. If you have any questions or concerns at any time, please don't hesitate to ask one of our ushers.

**For families with children:** Most Sundays our Godly Play Sunday School takes place during worship, and all children and parents are welcome. Ask an usher for directions to the classroom. We have a kids' play area in the back of the sanctuary, and an enclosed family playroom is open near the main sanctuary doors. Families are welcome to use both spaces during worship and should feel free to move about as needed. Kids in the playroom must be accompanied by a parent or guardian.

**After worship:** Please enjoy some refreshments and fellowship in the Great Hall and church garden—head straight out of the sanctuary and down the hallway.

## SERVING THE COMMUNITY TODAY:

<b>Pastor</b>	Kristofer Rhude
<b>Deacon</b>	Steve Weirauch
<b>Reader</b>	Chuck Witschorik
<b>Altar Guild</b>	Andy Koch & Laverne Mack
<b>Accompanist</b>	Daniel Thomas
<b>Choir Director</b>	Rey Lambatin
<b>Coffee Team</b>	Steve Weirauch & Phil Boyer
<b>Flowers</b>	In honor of Timothy Nguyen's birthday

*Christ the Good Shepherd Lutheran Church is part of the Evangelical Lutheran Church in America and is proud to be a loving Christian community for LGBTQ+ people in the South Bay since 1987.*

## WELCOME

*Gather outside the front doors with palms*

## PROCESSIONAL GOSPEL

Pastor        The Gospel according to Mark, the 11<sup>th</sup> chapter.

<sup>1</sup>When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples <sup>2</sup>and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” <sup>4</sup>They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, “What are you doing, untying the colt?” <sup>6</sup>They told them what Jesus had said; and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

<sup>10</sup>Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

<sup>11</sup>Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Pastor        Word of God, Word of Light.

All            **Thanks be to God.**

# HOSANNA

We will move into the sanctuary as we sing. You may sing in a round, beginning at any of the indicated numbers.



①                      ②                      ③                      ④

Ho - san - na! Ho-san - na! Ho-san - na in ex-cel - sis!

# GREETING

Pastor        Hosanna to the one who comes in the name of the Lord.

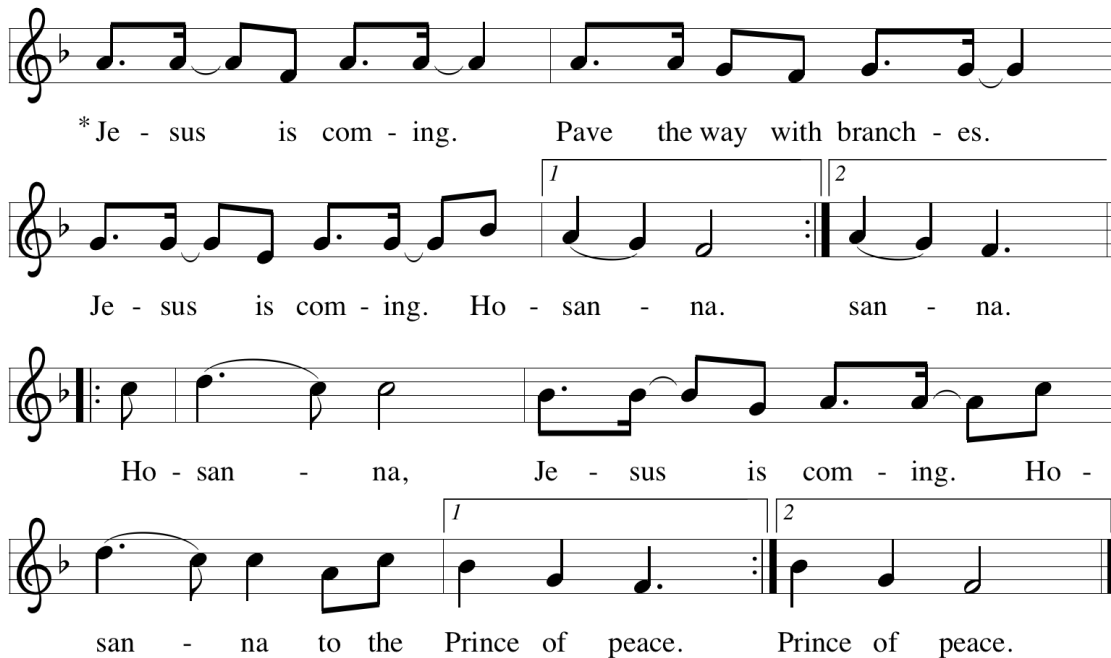
All            **Hosanna in the highest!**

Pastor        The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All            **And also with you.**

# GATHERING SONG • PAVE THE WAY WITH BRANCHES

*Please rise in body or in spirit*



\*Je - sus is com - ing. Pave the way with branch - es.

Je - sus is com - ing. Ho - san - na. san - na.

Ho - san - na, Je - sus is com - ing. Ho -

san - na to the Prince of peace. Prince of peace.

\*Additional verses:  
Release for the captives ...  
Hope for the downtrod ...  
Land for the landless ...  
Debts are forgiven ...

## PRAYER OF THE DAY

Deacon Let us pray,  
Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**All Amen.**

## PSALM

Reader I invite you to join me in reading from the 22<sup>nd</sup> Psalm responsively.

Reader <sup>1</sup> My God, my God, why have you forsaken me?  
Why are you so far from helping me, from the words of my groaning?

**All <sup>2</sup> O my God, I cry by day, but you do not answer;  
and by night but find no rest.**

Reader <sup>3</sup> Yet you are holy,  
enthroned on the praises of Israel.

**All <sup>4</sup> In you our ancestors trusted;  
they trusted, and you delivered them.**

Reader <sup>5</sup> To you they cried and were saved;  
in you they trusted and were not put to shame.

**All <sup>6</sup> But I am a worm and not human,  
scorned by others and despised by the people.**

Reader <sup>7</sup> All who see me mock me;  
they sneer at me; they shake their heads;

**All <sup>8</sup> “Commit your cause to the Lord; let him deliver—  
let him rescue the one in whom he delights!”**

Reader <sup>9</sup> Yet it was you who took me from the womb;  
you kept me safe on my mother’s breast.

**All <sup>10</sup> On you I was cast from my birth,  
and since my mother bore me you have been my God.**

Reader <sup>11</sup> Do not be far from me,  
for trouble is near, and there is no one to help.

## GOSPEL ACCLAMATION

*Please rise in body or in spirit*

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL READING

Reader The Gospel according to Matthew, the 14<sup>th</sup> and 15<sup>th</sup> chapters.

All **Praise to you, O Christ.**

Reader <sup>32</sup> They went to a place called Gethsemane, and [Jesus] said to his disciples, “Sit here while I pray.” <sup>33</sup> He took with him Peter and James and John and began to be distressed and agitated. <sup>34</sup> And he said to them, “My soul is deeply grieved, even to death; remain here, and keep awake.” <sup>35</sup> And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup> He said, “Abba, Father, for you all things are possible; remove this cup from me, yet not what I want but what you want.” <sup>37</sup> He came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? <sup>38</sup> Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” <sup>39</sup> And again he went away and prayed, saying the same words. <sup>40</sup> And once more he came and found them sleeping, for their eyes were very heavy, and they did not know what to say to him. <sup>41</sup> He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. <sup>42</sup> Get up, let us be going. Look, my betrayer is at hand.”

<sup>43</sup> Immediately, while he was still speaking, Judas, one of the twelve, arrived, and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. <sup>44</sup> Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.”

<sup>45</sup> So when he came, he went up to him at once and said, “Rabbi!” and kissed him. <sup>46</sup> Then they laid hands on him and arrested him. <sup>47</sup> But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. <sup>48</sup> Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a rebel? <sup>49</sup> Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” <sup>50</sup> All of them deserted him and fled.

<sup>51</sup> A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, <sup>52</sup> but he left the linen cloth and ran off naked.

<sup>53</sup> They took Jesus to the high priest, and all the chief priests, the elders, and the scribes were assembled. <sup>54</sup> Peter had followed him at a distance, right into the courtyard of the high priest, and he was sitting with the guards, warming himself at the fire. <sup>55</sup> Now the chief priests and the whole council were looking for testimony against Jesus to put him to death, but they found none. <sup>56</sup> For many gave false testimony against him, and their testimony did not agree. <sup>57</sup> Some stood up and gave false testimony against him, saying, <sup>58</sup> “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’ ” <sup>59</sup> But even on this point their testimony did not agree. <sup>60</sup> Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” <sup>61</sup> But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” <sup>62</sup> Jesus said, “I am, and

‘you will see the Son of Man  
seated at the right hand of the Power’  
and ‘coming with the clouds of heaven.’ ”

<sup>63</sup> Then the high priest tore his clothes and said, “Why do we still need witnesses? <sup>64</sup> You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. <sup>65</sup> Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophecy!” The guards also took him and beat him.

*(reading continues on next page)*

<sup>66</sup> While Peter was below in the courtyard, one of the female servants of the high priest came by. <sup>67</sup> When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." <sup>68</sup> But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. <sup>69</sup> And the female servant, on seeing him, began again to say to the bystanders, "This man is one of them." <sup>70</sup> But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean, and you talk like one." <sup>71</sup> But he began to curse, and he swore an oath, "I do not know this man you are talking about." <sup>72</sup> At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

<sup>1</sup> As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. <sup>2</sup> Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." <sup>3</sup> Then the chief priests accused him of many things. <sup>4</sup> Pilate asked him again, "Have you no answer? See how many charges they bring against you." <sup>5</sup> But Jesus made no further reply, so that Pilate was amazed.

<sup>6</sup> Now at the festival he used to release a prisoner for them, anyone for whom they asked. <sup>7</sup> Now a man called Barabbas was in prison with the insurrectionists who had committed murder during the insurrection. <sup>8</sup> So the crowd came and began to ask Pilate to do for them according to his custom. <sup>9</sup> Then he answered them, "Do you want me to release for you the King of the Jews?" <sup>10</sup> For he realized that it was out of jealousy that the chief priests had handed him over. <sup>11</sup> But the chief priests stirred up the crowd to have him release Barabbas for them instead. <sup>12</sup> Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" <sup>13</sup> They shouted back, "Crucify him!" <sup>14</sup> Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" <sup>15</sup> So Pilate, wishing to satisfy the crowd, released Barabbas for them, and after flogging Jesus he handed him over to be crucified.



<sup>16</sup> Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters), and they called together the whole cohort. <sup>17</sup> And they clothed him in a purple cloak, and after twisting some thorns into a crown they put it on him. <sup>18</sup> And they began saluting him, "Hail, King of the Jews!" <sup>19</sup> They struck his head with a reed, spat upon him, and knelt down in homage to him. <sup>20</sup> After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

<sup>21</sup> They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. <sup>22</sup> Then they brought Jesus to the place called Golgotha (which means Place of a Skull). <sup>23</sup> And they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup> And they crucified him and divided his clothes among them, casting lots to decide what each should take.

<sup>25</sup> It was nine o'clock in the morning when they crucified him. <sup>26</sup> The inscription of the charge against him read, "The King of the Jews." <sup>27</sup> And with him they crucified two rebels, one on his right and one on his left. <sup>29</sup> Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, <sup>30</sup> save yourself, and come down from the cross!" <sup>31</sup> In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. <sup>32</sup> Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

<sup>33</sup> When it was noon, darkness came over the whole land until three in the afternoon. <sup>34</sup> At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" <sup>35</sup> When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." <sup>36</sup> And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." <sup>37</sup> Then Jesus gave a loud cry and breathed his last. <sup>38</sup> And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup> Now when the centurion who stood facing him saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

*(reading continues on next page)*

<sup>40</sup> There were also women looking on from a distance. Among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome, <sup>41</sup> who followed him when he was in Galilee and ministered to him, and there were many other women who had come up with him to Jerusalem.

<sup>42</sup> When evening had come, and since it was the day of Preparation, that is, the day before the Sabbath, <sup>43</sup> Joseph of Arimathea, a respected member of the council who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. <sup>44</sup> Then Pilate wondered if he were already dead, and summoning the centurion he asked him whether he had been dead for some time. <sup>45</sup> When he learned from the centurion that he was dead, he granted the body to Joseph. <sup>46</sup> Then Joseph bought a linen cloth and, taking down the body, wrapped it in the linen cloth and laid it in a tomb that had been hewn out of rock. He then rolled a stone against the door of the tomb.

<sup>47</sup> Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Reader        The Gospel of our Lord.

All            **Thanks be to God.**

*Please be seated*

## **SERMON**

*Pr. Kristofer Rhude*

## SONG OF THE DAY • CHRIST IS THE LIFE



1 Christ is the life of all that is, God's pure cre - a - tive  
2 Christ is the death of all that is; a broad and beck - 'ning  
3 Christ is the death of all that is, a bright, con - sum - ing  
4 Christ is the life of all that is, Be - gin - ning and the



Word, whose pow'r be - yond and through all space the  
tomb, who wel - comes us from well - worn ways to  
fire, whose flames re - quire our pri - or self as  
End; cre - a - tive force, most peace - ful death, trans -



worlds to Be - ing stirred. Christ is the life be - yond all  
dark - ness of the womb. Christ is the death, the sink - ing  
kin - dling for the pyre. Christ is the death of dust - y  
form - ing burn - ing brand. Christ is the life, in whose wise



time, cre - a - tion's birth and breath, whose la - bor  
down past all de - sire and fear, whose prom - ise  
days of un - cre - a - tive strife, for out from  
love cre - a - tion lives and dies and thus for -



brings all things to be and brings all things to death.  
in the gen - tle dark bids new - ness to ap - pear.  
fire we tread up - on the thresh - old of new life.  
ev - er - more shall bless the Source, the liv - ing Christ.

## PRAYERS OF THE PEOPLE

*Please rise in body or in spirit*

*After each petition, the deacon will pray; "Merciful God," and the congregation is invited to respond: "hear our prayer."*

Deacon Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

All Amen.

## PASSING OF THE PEACE

Pastor        The peace of Christ be with you all.

All            **And also with you.**

*We encourage you to share a sign of peace with respect to the boundaries of others. Shaking hands, giving your neighbor the peace sign, or putting your hand on your heart and saying “God’s peace be with you” are a few of many options for sharing a sign of peace.*

## OFFERING

*God continues to deal abundantly with us and with the whole human family. Our collected offerings proclaim that abundance through our shared mission. If you would like to support the mission of this Christian community, you may drop an offering in the plates being passed, give online at [www.cgslc.org/donate](http://www.cgslc.org/donate), or use the QR codes on the final page of this bulletin.*

## SPECIAL MUSIC

*Offered by CGS Mixed Choir*

## OFFERING PRAYER

*Please rise in body or in spirit*

Deacon        Gracious Provider,

All            **you set your immense treasures among us, opening your heart to the world.  
As we prepare to feast on your bountiful love, deepen our commitment to  
sharing those treasures with others, through our Savior, Jesus Christ. Amen.**

# GREAT THANKSGIVING

Pastor        The Lord be with you.

All            **And also with you.**

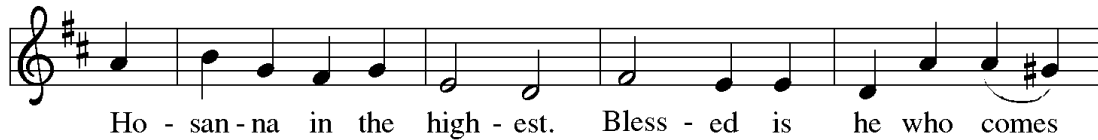
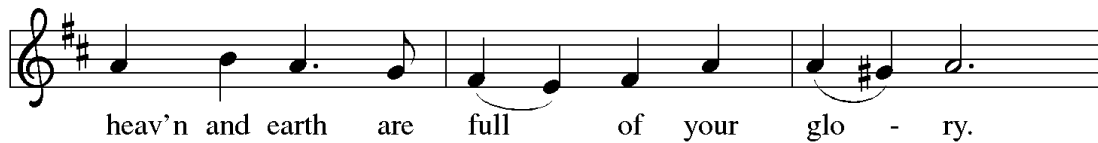
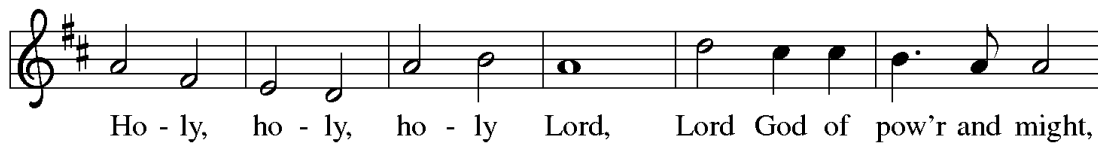
Pastor        Lift up your hearts.

All            **We lift them to God.**

Pastor        Let us give thanks to the Lord, our God.

All            **It is right to give God our thanks and praise.**

Pastor        It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## WORDS OF INSTITUTION

Pastor Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**All** Christ has died.  
Christ is risen.  
Christ will come again.

Pastor O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**All** Come, Holy Spirit.

Pastor Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**All** Come, Holy Spirit.

Pastor        With your holy ones of all times and places, with the earth and all its creatures,  
with sun and moon and stars, we praise you, O God, blessed and holy Trinity,  
now and forever.

All            Amen.

## THE LORD'S PRAYER

*You are invited to pray in the language of your own choosing.*

**Our God, who art in heaven,  
hallowed be your name,  
your kin-dom come,  
your will be done,  
on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kin-dom, the power,  
and the glory are yours, now and forever.  
Amen.**

*Please be seated*

## INVITATION TO COMMUNION

*Just as Christ welcomes all people, all people are welcome at Christ's table here at CGS. We invite you to share holy communion regardless of your age, race, creed, ethnicity, sexual orientation, gender identity, social status, physical ability or mental health.*

*There are gluten free wafers for those who need them; please just ask the pastor when you go forward. The small cups contain red wine and white grape juice. If you wish to receive a blessing instead, just let the pastor know when you come forward. Take your time! Ask the pastor or communion server if you have any questions or needs.*

# LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

# WITHIN OUR DARKEST NIGHT

With-in our dark-est night, you kin - dle the fire that nev-er dies a - way, nev-er dies a - way. With-in our dark-est night, you kin - dle the fire that nev - er dies a - way, nev - er dies a - way.



## POST-COMMUNION PRAYER

*Please rise in body or in spirit*

Deacon      Let us pray. Compassionate God,  
All            you have shared your feast with us and made us new. Send us now to set tables  
                 of love and grace in our communities, that your liberating love might nourish  
                 the world into freedom, in the name of the crucified one, Jesus Christ our  
                 Lord. Amen.

*Please be seated*

## ANNOUNCEMENTS

## BENEDICTION

*Please rise in body or in spirit*

Pastor      God our tender parent,  
                 God the crucified one,  
                 God the reconciling Spirit,  
                 † bless you now and forever.  
All            Amen.

## SENDING SONG • O SACRED HEAD, NOW WOUNDED

*Music on following page*

## DISMISSAL

Deacon      Go in peace. Care for others as God cares for you.  
All            Thanks be to God.



1 O sa - cred head, now wound - ed, with grief and shame weighed down,  
2 How pale thou art with an - guish, with sore a - buse and scorn;  
3 What lan - guage shall I bor - row to thank thee, dear - est friend,  
4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
how does thy face now lan - guish, which once was bright as morn;  
for this thy dy - ing sor - row, thy pit - y with - out end?  
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!  
Thy grief and bit - ter pas - sion were all for sin - ners' gain;  
Oh, make me thine for - ev - er, and should I faint - ing be,  
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.  
mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
Lord, let me nev - er, nev - er out - live my love to thee.  
for all who die be - liev - ing die safe - ly in thy love.

## ANNOUNCEMENTS

### **Holy Week Worship Schedule**

Maundy Thursday Dinner Church: April 17, 7pm – bring a dish to pass if you are able

Good Friday Worship: April 18, 7pm

Easter Vigil: April 19, 8pm – outdoor worship service, dress accordingly

Easter Sunday: April 20, 10am – bring a dish to pass if you are able for potluck after worship

### **Easter Egg Hunt Preparations**

After worship on Easter Sunday, CGS will be hosting two easter egg hunts and other activities for children after worship, and help is needed. If you are available to help with set up, clean up, games, filling and hiding eggs in the garden, donating toys or candy for the eggs, please speak with Sophie Jobe. Thank you!

### **Holy Week Worship Preparations**

Please consider bringing food for dinner on Maundy Thursday and for brunch after Easter Sunday worship. Please speak with Janet Keeley or Noriko Thomas about bringing food.

### **House Meeting Campaign – Silicon Valley Allied for the Common Good (SVACG)**

Our house meeting campaign is in full swing, and hundreds have attended! This is an opportunity for our communities to share stories about the pressures and challenges that we face—stories which will help inform the interfaith work our congregations will do together. There is one more house meeting in our area before the end of the campaign:

Today, Sunday April 13, 1pm at Grace Baptist Church (484 E. San Fernando St.)

### **4/27: CGS Kitchen Send-off & Renewing Spaces, Refreshing Spirits Kick-off!**

Join us on Sunday, April 27<sup>th</sup> for a worship and reception to honor the history and service of our kitchen, and to prepare for its resurrection as we are set to begin this year's construction project and continue our capital campaign to fund it!

### **Upcoming events in the life of our community:**

May 3<sup>rd</sup>: Memorial service for Cynthia Rolin Brown, 1pm

May 4<sup>th</sup>: Annual Congregational Meeting, after worship

May 10<sup>th</sup>: Memorial service for Joy Louise Larsen, Noon

### **For more information:**

[www.cgslc.org](http://www.cgslc.org) • [facebook.com/cgslc](https://facebook.com/cgslc) • Instagram: @cgs.lutheran

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**Pave the Way With Branches**

Text: Bret Hesla

Music: PAVE THE WAY, Bret Hesla

Text and music © 1999 Bret Hesla, admin. Augsburg Fortress

**Christ Is the Life**

Text: Susan Palo Cherwien

Music: COE FEN, Kenneth Naylor

Text © 1989 Susan Palo Cherwien, admin. Augsburg Fortress

Music © Oxford University Press. All rights reserved.

**Within Our Darkest Night**

Text and Music: Taizé Community

**O Sacred Head, Now Wounded**

Text: Paul Gerhardt, based on Arnulf of Louvain; tr. composite

Music: HERZLICH TUT MICH VERLANGEN, German melody, adapt. Hans Leo Hassler

**Liturgical Music**

*Evangelical Lutheran Worship*, setting two